

Affidavit

I,of
 in the district of, do hereby solemnly,
 sincerely, and truly declare and state as follows:

I hereby submit the copies of all the following document; duly verified by me together with this to the officers at Interview Board No., pursuant to the letter bearing No. and dated from the Secretary to the Ministry of Education, Higher Education and Vocational Education, calling for interviews for the Recruitment of Graduates to Grade 3-I (a) of the Sri Lanka Teachers' Service - 2026 for Sinhala, Tamil, and English Medium Teacher Vacancies in National and Provincial Schools in the Island, under the Index Number in medium on date at

National Identity Card / Valid Passport / Valid Driving License bearing No.

Birth Certificate issued by bearing No.....

G.C.E. (Ordinary Level) Certificate for the year bearing No. issued by the Commissioner General of Examinations (It is mandatory for the applicants; who have passed local or foreign examinations recognized by the Commissioner General of Examinations as equivalent to the G.C.E. Ordinary Level (O/L) Examination, to bring the certificate certifying that fact issued by the Commissioner General of Examinations)

Degree Certificate valid from issued by the University of in relation to the degree, and the detailed Academic Transcript bearing No. including the subjects studied for the degree.

- a. Form F1 certified with the date by the Registrar of the relevant university or an officer authorized by the Registrar to confirm the subject or subject contents (1/3) as mentioned in the gazette in relation to the subjects for which you are qualified to appear for the interview; or
- b. Copy of the detailed degree certificate bearing No. received from the University of sent in relation to filling out the Google Form displayed from 01.11.2026 through the official website of the Provincial Public Service Commission.
- I. Grama Niladhari Certificate issued by bearing No. and the extract certified by the Election Commission in relation to the Electoral Register of the year 2022/ 2025 to confirm permanent residence.
- II. Form F2 submitted to the Hospital, certified by the Medical Board, and dated (Applicable to eligible applicants under the category of permanent disability)

- III. Police Clearance Report bearing No. regarding your fingerprints obtained from the Police Station (Applicable to the applicants applied according to Gazette Notifications No. 2474/19 dated 02.02.2026 as amended by Gazette Notifications No. 2476/18 dated 18.02.2026.
- IV. Copies of relevant certificates issued by in addition to the degree certificate shown in the said V in relation to the subjects you are qualified for, as per notes 4 and 6 of the gazette.
- V. Printed copy of the list of school with vacancies published as per the instructions shown in G4.
- VI. Certificate of substantiating the service indicated as F4 (Applicable to graduates in the public service).
- VII. Affidavits signed with the date in relation to any name discrepancies in the certificates submitted by you from I to XI above.

I further solemnly, sincerely, and truly declare and state that all the above-mentioned documents from 1 to are true and correct.

I hereby certify that the above declarations were read over and explained to the declarant, and that they were sworn/affirmed and signed before me on this day of the month of in the year 2026.

Put the signature
on the 50.00 rupees
stamp.

Declarant

.....

Justice of the Peace

Official Stamp